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# TONBRIDGE & MALLING BOROUGH COUNCIL

### **EXECUTIVE SERVICES**

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13 March 2020

# **CABINET - TUESDAY, 17TH MARCH, 2020**

I am now able to enclose, for consideration at the Tuesday, 17th March, 2020 meeting of the Cabinet, the following reports that were unavailable when the agenda was printed.

# Agenda No Item

# 4. Matters Referred from Advisory Boards (Pages 3 - 6)

Street Scene & Environment Services Advisory Board of 5 March 2020

The notes of meetings of Advisory Boards are attached, any recommendations identified by an arrow being for determination by the Cabinet. Notices relating to any decisions already taken by Cabinet Members under the arrangements for delegated decision making have previously been circulated.

# 5. Matters Referred from Advisory Panels and Other Groups (Pages 7 - 10)

Joint Transportation Board of 9 March 2020

The minutes of meetings of Advisory Panels and Other Groups are attached, any recommendations being identified by an arrow.

J E BEILBY Chief Executive



# TONBRIDGE AND MALLING BOROUGH COUNCIL

# STREET SCENE AND ENVIRONMENT SERVICES ADVISORY BOARD

# Thursday, 5th March, 2020

### Present:

Cllr M O Davis (Chairman), Cllr Mrs S Bell (Vice-Chairman), Cllr G C Bridge, Cllr D A S Davis, Cllr M A J Hood, Cllr F A Hoskins, Cllr D Keers, Cllr R V Roud, Cllr T B Shaw and Cllr Miss G E Thomas

Councillors R P Betts, M D Boughton, M A Coffin, Mrs T Dean, N J Heslop, D Lettington, B J Luker, W E Palmer, M R Rhodes, N G Stapleton and M Taylor were also present pursuant to Council Procedure Rule No 15.21.

Apologies for absence were received from Councillors D J Cooper, Mrs C B Langridge and J L Sergison

# PART 1 - PUBLIC

# SSE 20/6 DECLARATIONS OF INTEREST

In the interest of transparency, Councillor M Davis reminded Members that his firm was a major purchaser of season tickets in Tonbridge and indicated that if, during consideration of the item on Car Parking Fees and Charges – Outcome of Public Consultation, it became apparent that he had an Other Significant Interest he would declare it and withdraw from the meeting in accordance with Council and Committee Procedure Rule No. 5.31.

# SSE 20/7 MINUTES

**RESOLVED**: That the notes of the meeting of the Street Scene and Environment Services Advisory Board held on 11 February 2020 be approved as a correct record and signed by the Chairman.

# MATTERS FOR RECOMMENDATION TO THE CABINET

# SSE 20/8 CAR PARKING FEES AND CHARGES - OUTCOME OF PUBLIC CONSULTATION

The joint report of the Director of Street Scene, Leisure and Technical Services and the Director of Finance and Transformation set out details of the objections and comments received during the statutory consultation period in respect of proposed off-street parking charges for existing car parks in Tonbridge, West Malling, Borough Green, Blue Bell Hill and the Council's Country Parks at Leybourne Lakes and Haysden. In response to a request from Members it was confirmed that a concession could be made for the diabetic screening unit/clinic at West Malling Car Park.

**RECOMMENDED:** That the following actions be progressed prior to the proposed parking charges, as outlined in the report, coming into effect on 5 April 2020:-

- (1) the objections to the proposed changes to the off-street parking charges, as detailed in the report, be set aside; and
- (2) the appropriate Traffic Regulation Order be made to facilitate the variation of the off-street parking charges.

\*Referred to Cabinet

## SSE 20/9 AIR QUALITY MANAGEMENT AREA REVIEW

Decision Notice D200026MEM

The report of the Director of Planning, Housing and Environmental Health set out details of the periodic statutory review of Air Quality Management Areas (AQMAs) within the Borough and outlined a proposed update of the Council's Air Quality Action Plan (AQAP).

**RECOMMENDED:** That the issue of revocation and amendment orders as required by DEFRA for the

- revocation of AQMA 1 relating to Daily PM<sup>10</sup> only;
- revocation of the whole of AQMA 2 at Ditton; and
- amendments to the areas of AQMAs 5, 6, and 7 at Aylesford, Larkfield and Borough Green respectively,

as detailed in Section 1.3 of the report, be endorsed.

[In accordance with Council and Committee Procedure Rule No. 8.6, Councillor T Shaw requested that it be recorded in the minutes that he had voted against the amendments to the areas of AQMAs 5, 6 and 7.]

# MATTERS SUBMITTED FOR INFORMATION

# SSE 20/10 PRIORY WOOD, TONBRIDGE - LANDFILL GAS INVESTIGATION UPDATE

The report of the Director of Planning, Housing and Environmental Health provided an update on the year long detailed landfill gas investigation which had commenced in August 2019 at the Priory Wood site in Tonbridge.

# SSE 20/11 EXCLUSION OF PRESS AND PUBLIC

There were no items considered in private.

The meeting ended at 9.05 pm



# **TONBRIDGE AND MALLING BOROUGH COUNCIL**

# **JOINT TRANSPORTATION BOARD**

# Monday, 9th March, 2020

#### Present:

Cllr D Lettington (Chairman), Mr M Payne (Vice-Chairman), Cllr R P Betts, Cllr V M C Branson, Cllr D A S Davis, Cllr A Kennedy, Cllr N G Stapleton, Mr M Balfour, Mrs T Dean, Mr R Long and Mr H Rayner

Councillors Mrs J A Anderson, M D Boughton, M A Coffin, M A J Hood, S A Hudson, D J Cooper, N J Heslop, B J Luker. Mrs A S Oakley, H S Rogers, R V Roud. Mrs M Tatton D Thornewell were also present pursuant to Council Procedure Rule No 15.21. Mrs W Palmer was also present on behalf of the Kent Association of Local Councils (KALC)

Apologies for absence were received from Borough Councillor M Taylor and Mrs S Hohler

# **PART 1 - PUBLIC**

# JTB 20/1 DECLARATIONS OF INTEREST

There were no declarations of interest made in accordance with the Code of Conduct.

### JTB 20/2 MINUTES

**RESOLVED:** That the Minutes of the meeting of the Joint Transportation Board held on 18 November 2019 be approved as a correct record and signed by the Chairman.

# JTB 20/3 PARKING ACTION PLAN - PHASE 11

Decision Notice D200027MEM

The report of the Director of Street Scene, Leisure and Technical Services highlighted the outcome of the formal consultation undertaken between 17 January and 9 February in respect of 26 locations across the Borough. A summary of the locations, issues raised and recommendation for each location were set out in Annex 1 to the report.

# **RECOMMENDED**: That,

(1) with the exception of the locations listed in (2) to (4) below, the recommendations for each location included in Phase 11 of the Parking Action Plan, as set out at Annex 1 to the report, be adopted and, where appropriate, any objections be set aside and the restrictions be introduced;

- (2) the proposals at Papyrus Way, Larkfield (ref. 11.17), Maple Close, Larkfield (ref. 11.22), and Somerhill Road, Tonbridge (ref. 11.34) be implemented;
- (3) the scheme at Chaucer Way, Larkfield (ref. 11.20) not proceed;
- (4) the High Street element of the scheme at Lyons Crescent and High Street, Tonbridge (ref. 11.32) be implemented and the proposals for Lyons Crescent be redrafted; and
- (5) a permit parking scheme at Gorham Drive, Tonbridge be considered in the next Phase of the Parking Action Plan.

### JTB 20/4 ON STREET PARKING FEES AND CHARGES

The report of the Director of Street Scene, Leisure and Technical Services sought approval to progress a formal exercise with regard to on-street parking fees and charges across the Borough. It was noted that the formal consultation would be undertaken from 3 to 26 April 2020.

**RECOMMENDED:** That the formal consultation on the proposed onstreet parking fees and charges be progressed as outlined in subsections 1.2 and 1.3 of the report.

\*Referred to Cabinet

# MATTERS SUBMITTED FOR INFORMATION

# JTB 20/5 TONBRIDGE AND MALLING HIGHWAY WORKS PROGRAMME

The report of KCC Highways, Transportation and Waste summarised schemes programmed for delivery in 2019/20 and provided an update on the Road, Footway and Cycleway Renewal and Preservation Schemes (Appendix A), Drainage Repairs and Improvements (Appendix B), Street Lighting (Appendix C), Transportation and Safety Schemes (Appendix D), Developer Funded Works (Appendix E), Bridge Works (Appendix F), Traffic Systems (Appendix G) and the Combined Member Grant programme (Appendix H).

**RESOLVED:** That the report be received and noted.

# **MATTERS FOR CONSIDERATION IN PRIVATE**

# JTB 20/6 EXCLUSION OF PRESS AND PUBLIC

There were no items considered in private.

The meeting ended at 8.26 pm

